

Office Mailing Address:  
Scott F. Waterman, Trustee  
2901 St. Lawrence Avenue, Suite 100  
Reading, PA 19606

Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 08/01/2024 to 07/31/2025  
**Chapter 13 Case No. 21-13381-AMC**

Alice Sylvia Tucker  
c/o Next Friend: Bentley Tucker  
4721 Wallace Place  
Philadelphia PA 19139

Petition Filed Date: 12/24/2021  
341 Hearing Date: 02/04/2022  
Confirmation Date: 05/04/2022

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
08/27/2024	\$190.00		09/24/2024	\$190.00		10/24/2024	\$190.00	
11/25/2024	\$190.00		12/26/2024	\$190.00		01/27/2025	\$190.00	
02/25/2025	\$190.00		03/24/2025	\$190.00		04/24/2025	\$190.00	
06/02/2025	\$190.00		06/25/2025	\$190.00		07/24/2025	\$190.00	
Total Receipts for the Period: \$2,280.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$8,170.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	CIBIK LAW, PC	Attorney Fees	\$1,500.00	\$1,500.00	\$0.00
1	CITY OF PHILADELPHIA (LD) »» 002	Secured Creditors	\$83.79	\$83.79	\$0.00
2	POLICE & FIRE FCU »» 003	Unsecured Creditors	\$6,411.06	\$4,982.46	\$1,428.60
3	CITY OF PHILADELPHIA (LD) »» 004	Secured Creditors	\$900.75	\$900.75	\$0.00

**Chapter 13 Case No. 21-13381-AMC**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 7/31/2025:

Total Receipts:	\$8,170.00	Current Monthly Payment:	\$190.00
Paid to Claims:	\$7,467.00	Arrearages:	\$190.00
Paid to Trustee:	\$703.00	Total Plan Base:	\$8,930.00
Funds on Hand:	\$0.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).